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## BIB DATA SHEET

CONFIRMATION NO. 5469

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/549,446	09/14/2005	029- 072	3725	1207-121		
<b>RULE</b>						
<b>APPLICANTS</b> Tadashi Sasahara, Fujisawa-shi, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP04/03123 03/10/2004 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2003-095405 03/31/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/27/2006						
Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		JAPAN	13	17	1
Verified and Acknowledged	/DAVID B JONES/ Examiner's Signature					
<b>ADDRESS</b> NIXON & VANDERHYE, PC 901 NORTH GLEBE ROAD, 11TH FLOOR ARLINGTON, VA 22203 UNITED STATES						
<b>TITLE</b> HOLDER UNIT AND HEMMING APPARATUS HAVING THE HOLDER UNIT						
<b>FILING FEE RECEIVED</b> 2772	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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